

## Biographical Information

### PERSONAL

- Born in Los Angeles County, California
- Member, Lutheran Church
- Wife, Christine Hu; son, Michael D. Antonovich Jr.; daughter, Mary Christine

### CAREER SERVICE

- Member, Los Angeles County Board of Supervisors, 5th District  
- Elected in 1980. Chair in 1983, 1987, 1991, 1996, 2001, 2006
- Member, California State Assembly 1972 - 1978  
- Republican Whip 1976 - 1978
- Instructor, California State University Los Angeles 1979 and 1985, Pepperdine University 1979
- Member, Los Angeles Community College Board of Trustees 1969 - 1972
- Government/History Instructor, Los Angeles Unified School District 1966 - 1972

### PUBLIC SERVICE

- Honorable Discharge - United States Army Reserve, 1957-65
- Presidential Appointee to the J. Fulbright Foreign Scholarship Board 1991 - 1993
- Presidential Appointee to US-Japan Advisory Committee 1984
- Presidential Appointee to the Commission on Privatization 1987 - 1988
- Presidential Appointee, U.S. Delegation to the United Nations International Conference on Indo-Chinese Refugees-Geneva, June 13-14, 1989
- Member, Attorney General's Missing Children's Advisory Board 1987 - 1988
- Chairman, Countywide Criminal Justice Coordinating Committee 1983, 1987, 1991, 1996, 2001
- Member, Commission of White House Fellowships Regional Panel 1981 - 1986
- Board of Directors, County Supervisors Association of California
- Member, South Coast Air Quality Management District, Governing Board
- Member, Los Angeles Coliseum Commission
- Chairman, California Republican Party, 1985-86
- Member, Governor George Bush-Cheney State Steering Committee, 2000
- Bush-Cheney Re-Election Committee, 2004
- National Republican Convention Delegate, 1972, 1976, 1984, 1988, 1992, 1996, 2000
- Member, Los Angeles County Transportation Commission, 1980 - 1993;  
- Chairman 1984, 1992
- Member, Metropolitan Transportation Authority, since 1993;  
- Chairman, December, 1994 - July, 1995
- SCRRRA Board member

### EDUCATION

- John Marshall High School
- California State University Los Angeles, Bachelor of Arts 1963, Master of Arts 1967,  
- Secondary Teaching Credential 1966
- Graduate of Pasadena Police Academy Reserve Officer School 1967
- Rio Hondo Reserve Officer Advanced Training School 1978
- Hoover Institute and Intercollegiate Studies Institute Summer Program,  
- Stanford University 1968 - 1970
- Harvard University, Senior Executives Program,  
- Kennedy School of Government 1984 and 1987
- Air War College, National Security Forum, Maxwell AFB 1984

### COMMUNITY ACTIVITIES

- Tournament of Roses Committee
- Glendale Symphony Board of Governors
- Glendale Chamber of Commerce
- Elks Lodge
- Native Sons of the Golden West
- Los Angeles Zoo Association
- The Philadelphia Society
- Sigma Nu Fraternity
- Good Shepherd Lutheran Home for Retarded Children

- South Pasadena Police Department Reserves - Retired - 32 Years
- Board of Directors, San Gabriel Valley Council of the Boy Scouts of America
- Civic Advisory Board, Davidian / Mariamian Educational Foundation

## HONORS

- **Campbell Award of Excellence** – Glendale Association for the Retarded
- **Legion of Merit** – Military Department of the State of California
- **2008 President's Award** – Valley Community Legal Foundation
- **Community Service Award** – Military Order of the Purple Heart, Department of California
- **2007 Leaders of Character Award** – Boy Scouts of America (Western Los Angeles County Council)
- **The "Others" Award** – The Salvation Army Glendale
- **"Super Hero" Award** – Antelope Valley Human Relations Task Force
- Recognized by Federal, State and City leaders and officials
- **Founder's Award** -- Antelope Valley Domestic Violence Council
- **2006 "Conscience of a Nation" Justice Award** -- Altadena NAACP
- **2006 County Leadership in Conservation Award** – National Association of Counties (presented to Supervisor Antonovich for his role as a member of the Board of Directors for the Regional Park and Open Space District)
- **Heritage Award** – D'Veal Family & Youth Services
- **"Above and Beyond" Award** -- Employer Support of the Guard and Reserve
- **Meritorious Award** – The Military and Hospitaller Order of St. Lazarus of Jerusalem
- **2005 Justice Armand Arabian Leaders in Public Service Award** – Encino Chamber of Commerce
- **Ambassador for Peace proclamation** – Korean Veterans Association, June 2005
- **2005 Presidential Volunteer Service Award** – Points of Light Foundation
- **2005 Foster Parent of the Year Award** – Hilltoppers Auxiliary Assistance League of Southern California
- **2005 Humanitarian Award** – Iranian American Parents Association of Beverly Hills
- "In appreciation of your service to the youth and families of our communities" – AV Light Foundation, Black History Month Celebration, February 2005.
- **Frank Roberts Award** (for dedication & service to the community) – Montrose-Verdugo City Chamber of Commerce
- **2004 Distinguished Civic Award** -- Western Diocese of the Armenian Church
- **Community Champion Award** – Day One  
*-in appreciation for championing healthier, safer, and drug-free communities*
- In recognition of support in building Castaic Lake Senior Village – Community Housing Development Group and Santa Clarita Valley Committee on Aging
- **2004 Spirit of Lincoln Award** – Los Angeles Lincoln Club
- In recognition of his support and dedication to the arts – Glendale Symphony Orchestra
- **2004 Man of the Year Award** – New Horizons Family Center
- **ESGR Seven Seals Award** – Department of Defense/Employee Support of Guard and Reserve (ESGR)
- **California Commendation Medal** – California National Guard
- In appreciation for commitment to Antelope Valley Youth – Penny Lane Skills Center
- Castaic Area Town Council – **2004 Humanitarian Award**
- "Michael D. Antonovich Antelope Valley Courthouse opened to the public on October 20, 2003
- "Michael D. Antonovich Regional Park" dedicated in September 2003
- Federated Italo-Americans of Southern California – **2003 Columbia Award**
- Consulting Engineers and Land Surveyors of California (CELSOC) – **2003 Engineering Achievement Award**
- Child Care Resource Center  
*-In Recognition of your Support and Dedication to the children of Los Angeles County*
- Glendale Youth Alliance – **2003 Friend of Youth Award**
- Economic Alliance of the San Fernando Valley – **2003 Star in Leadership Award**
- National Association of Counties -- **2003 Counties Care for Kids Award**
- Metropolitan News-Enterprise – **2002 Person of the Year**
- "Michael D. Antonovich Open Space Preserve" dedicated August 2002
- Theatre League Alliance – **James A. Doolittle Award for Outstanding Leadership in the Theatre** –2002 (awarded to Los Angeles County Board of Supervisors)
- Independent Living Center of Southern California, Inc. - **Kirk Kilgour Lifetime Achievement Award** - 2002
- Spirit Awakening Foundation – **Spirit of Excellence Award** -- 2002
- Performing Arts Foundation for Asian-Americans - **Vision Award** - 2002
- Boy Scouts of America, Verdugo Hills Council – **Good Turn Award** - 2002

HONORS  
(cont.)

- SER / Jobs for Progress – **Outstanding Leader** - 2002
- Urban Peace Awards – **Sankofa Peace Prize for Political Courage** – 2002
- California State University Los Angeles - **Alumni of the Year**
- John Marshall High School - **Distinguished Alumni Award**
- Boy Scouts of America, San Gabriel Valley Council - **Distinguished Citizen Award, 2001 Family Values Award, Good Scout Award**
- Florence Crittenton Center - **Honorary Crittenton Social Worker** - 2001  
- *In recognition of your tireless efforts and commitment to the support of social and therapeutic programs to exert a major influence on troubled children and teens.*
- Indian Association of San Fernando Valley - 2001  
- *In appreciation of your outstanding service and dedication.*
- Antelope Valley Domestic Violence Council – 2001  
- *In appreciation of 20 years of support. Your vision created us. Your compassion and dedication keep us going."*
- Los Angeles County Office of Education Head Start -State Preschool Corporate Business Roundtable "Pathway To Success" *For your dedication, support, leadership and contribution to the Head Start Community.* - November, 2000
- McKinley Children's Center Award -- 1999
- National Asian Pacific Center On Aging  
- *In Recognition of Outstanding Support of Asian Pacific American Elders*
- Emergency Preparedness Commission **Award of Merit**  
- *For Lifetime Achievement in Emergency Preparedness*
- Pasadena NAACP - **Ruby McKnight Williams Award**  
- *For Excellence in Community Service*
- Mexican American Correctional Association - Los Angeles Chapter  
- *In recognition of efforts of continue Probation Camp Operations*
- The Society of Hispanic Professional Engineers, Los Angeles Chapter  
- *In Appreciation for Support*
- Mothers Against Drunk Driving  
- *In Recognition of Commitment to Youth Education*
- Antelope Valley Social Center Mental Health Association - **Award of Appreciation**
- Minister's Fellowship and Focus 90's of the San Fernando Valley -**Outstanding Leadership Award**
- PTA **Honorary Service Award**
- Leadership Award: *For Outstanding Leadership to the Community -- United Way*
- Brotherhood Crusade - *In Appreciation for Your Leadership*
- Salvation Army - *In Recognition of Support*
- International Footprint Association - **Outstanding Citizen Award**
- Thomas Jefferson Research Center - **Responsible Citizen Award**
- Chaplain's Eagles - **Brother's Keeper Award**
- The Home Visitation Center - **Outstanding and Invaluable Service Award**
- National Federation of Indian-Americans - **Public Official of the Year**
- The Valley Shelter Award - *In Recognition of Efforts to Help the Homeless*
- Association of Community Mental Health Agencies
- Foster Parents Association - **Award for Caring**  
- *With Deep Appreciation for Support of the Foster Care Program*
- Nisei Veteran's of Foreign Wars - **Outstanding American Award**
- Didi Hirsch Community - **Mental Health Award**  
- *For Outstanding Support of Basic Human Services for Children and Adults*
- Wildlife Way Station Award - Dedication of Antonovich Canyon
- National Taxpayers Union  
- *For Outstanding Service to Taxpayers on the Municipal Level*
- San Fernando Valley Interfaith Council  
- *In Recognition of Community Service*
- Topanga Chamber of Commerce  
- *For Devoted Service to Our Community*
- Bar-Ilan University - **Menachim Begin Medal of Achievement**
- Los Angeles Taxpayers Association  
- *For Fiscal Responsibility and Outstanding Leadership*
- Los Angeles Deputy Sheriffs Victims of Violent Crimes Foundation  
- *For Work in Helping Victims of Violent Crimes*
- Award of Merit, California State University Los Angeles
- Shomrim Society of Southern California, Honorary Member
- Outstanding Young Men of America

**HONORS**  
(cont.)

- Who's Who in America
- Who's Who in American Government
- Who's Who in American Politics
- Who's Who in California
- Who's Who in the West